

# Cooperative Extension Service

UNIVERSITY OF WYOMING

Uinta County Office

Evanston Office

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## 4-H Newsletter

4-H Families:

This is the time of year we are wrapping up the 2014-2015 4-H year and getting ready to kick off the new year. The newsletter has a ton of information about important dates, enrollment information and upcoming events. We hope you take a moment to read through this and mark dates on your calendar and join us for some of the fun upcoming events. The Achievement/Appreciation night is set for October 23 in Evanston. It will be followed by a barn dance and games at the Ducharme Family's indoor arena. In November we will be holding a cowboy poetry night with some of our very own local talent - come enjoy dinner and some fun entertainment.

If you have questions or need any help please give the Extension Office a call.

Many Smiles, Dawn Sanchez,  
U. W. Extension Educator 4-H/Youth

### Dates to Remember



#### SEPTEMBER

- 26 Cloverbuds Meeting - at 4-H High Tunnel
- 28 Evanston Junior Leader Meeting
- 29 Achievement Night Awards Nominations Due

#### OCTOBER

- 4-10 National 4-H Week
- 4-11 4-H Art Show at Courthouse
- 5 4-H Council Meeting
- 6 4-H Artist Reception - U.C. Courthouse
- 7 National 4-H Science Day
- 7-10 Western Junior Livestock Show
- 12 Office Closed - Observance of Columbus Day
- 10-17 NILE in Billings Montana
- 23 4-H Achievement Night & Year End Party
- 26 Evanston Junior Leader Meeting

#### NOVEMBER

- 2 4-H Council Meeting
- 3 Catch-It-Calf Reorganizational Meeting
- 4 Fair Public Forum Meeting
- 7 Cloverbud Meeting - 10:00 a.m.
- 16 4-H Leader Training - Bridger Valley
- 19 4-H Leader Training - Evanston
- 13 Cowboy Poetry
- 27-28 Holiday - Extension Office Closed

#### DECEMBER

- 7 4-H Council Meeting
- 25 Holiday - Extension Office Closed

#### FEBRUARY

- 19-20 State 4-H Leaders Conference - Sheridan

### WESTERN FAMILY CONSUMER SCIENCE SHOW INFORMATION

The Western Family Consumer Science Show is October 7-10, 2015 in Rapid City, South Dakota. This is a fun event that offers a fashion revue, table setting, photography contest, consumer decision making, bread making and more.

For more information go to:

<http://www.yankton4h.com/wp-content/uploads/2015/08/2015-W4-HFCS-SHOW-BOOK.pdf>  
for consumer science information or call the Extension Office.

## **ARE YOU WILLING TO SERVE ON THE 4-H COUNCIL?**

We are seeking nominations for 4-H Council Officers. The offices that will be filled this year are Vice-President, Treasurer and Bridger Valley Board Member. These officers will be elected at Achievement Night and will start their duties on January 1, 2016.

As a 4-H Council Officer, you serve a two-year term and assist in making county policies, fund-raising and assist with 4-H activities. Meetings are held monthly, excluding July and August. If you are interested in serving, don't wait for someone to nominate you, just give us a call and we will gladly place you on the ballot. If you have questions about an officer role, please give us a call and we can help answer your questions, or contact a current officer.

### **Many Thanks to Taryn Russell**

We just want to thank Taryn Russell for all her hard work this past summer as the intern. She did a great job with spearheading the cloverbud camp, working with ECDC kids and much more. We wish her well as she completes her college degree at the University of Wyoming.



## **CLUB NOTEBOOKS DUE**

If your club has not turned in your club notebooks, please do so. Club notebooks should contain secretary books, treasurer books, community service forms, project meeting forms and goal accomplishment sheets. If leaders have questions, please contact the Extension Office for help with any of these reporting items.

A few points to keep in mind when it comes to 4-H reporting:

- Every club is required to have six business meetings each year.
- Every club must complete a community service project.
- Every club needs to hold project meetings in at least one topic area.

Please turn all the required items into the Extension Office in your club notebook - don't have your club officers turn them in separately.

## **ACHIEVEMENT NIGHT PLANNED WITH YEAR END PARTY**

Mark your calendars today. This year's 4-H Achievement/Appreciation Night will be:

**When:** *October 23, 2015*

**Where:** Evanston - Machine Shop

**Time:** 6:30 p.m. - Achievement Night

Following Achievement Night - Year End Party at Ducharme's

This is our time to celebrate our 4-H families successes for the year. Make this a family date and plan to join in on the celebration.

Dinner will be served and we are asking families to bring a salad or dessert item for the meal. The 4-H Council will be providing the fixings for a taco bar. There will not be an auction this year.

More exciting, the Ducharme Family would like to follow-up the Achievement Night Program with a year end party. A few years ago after achievement night the council sponsored a DJ and had a dance for the families. Peggy and Richard Ducharme have volunteered to do the same again this year. After the conclusion of Achievement Night everyone is invited to go to the Ducharme indoor arena at 241 County Road for a dance, games for the younger kids and snacks!! This is a free event that they would love to invite everyone to attend. Even if your schedule does not allow you to make it to achievement night program - come join in the year end party with a little dancing and family fun.



### **4-H COUNCIL MEETING**

The next 4-H Council meeting is set for:

**When:** *October 5, 2015*

**Where:** Evanston Extension Office

**Time:** 6:30 p.m.



**Don't Miss**

The 4-H Council will be finalizing plans for achievement night and reviewing this past year's events. They will also be reviewing how teams are selected for state contests, so if you have some thoughts about this process this is a great time for you to share them with the council. Contests include events like horse, meats, produce, livestock and wool judging along with hippology, livestock skill-a-thon, team rocketry, food cook-off, etc.

Remember all 4-H leaders and junior leaders are voting members of the 4-H Council and invited to attend all meetings. They are open to anyone.

## WHAT'S NEW WITH THE 4-H MENTORING PROGRAM?



We are excited that our 4-H Mentoring Program is still going strong. We are so grateful for the wonderful mentors that have volunteered their time and have made great friendships with the youth they have been matched up with. We have had some great success come out of this program.

The Mentor Program Coordinator plans a monthly family night as well as mentor/mentee activities. Some of the activities this past year have included: fun at the ice ponds, swimming at the rec center and more. We have had so much fun at these activities with the youth in the program, the mentors and their families. It has been such an awesome experience watching the youth with their mentors and the friendships that have blossomed from these matches.

We are so thankful for all the support we have received so far for the Mentoring Program. We have awesome kids enrolled and have been able to recruit some wonderful mentors. We are excited to continue this adventure and are always looking for more to join us. If you know of any kids that could benefit from this program or any adults or older youth that would make a great mentor, please refer them to us! Thanks again for all your support!

Becki would love to have more kids get involved in the program.

## 4-H LEADER TRAINING SCHEDULED

We're excited to be offering volunteer training again this year. This is a great opportunity to: 1.) Learn about the newest changes that are occurring in the 4-H program and 2.) See how you can improve the educational learning of our 4-H members. This year's leader training is set for:

<b>November 16</b>	Lyman Town Hall	6:00 p.m. - 7:30 p.m.
<b>November 19</b>	BOCES Center, Room 301, Evanston	6:00 p.m. - 7:30 p.m.

This is the training that each club is required to have someone present at. It is highly recommended that it be the club leader, but all leaders and parents are invited to attend. Both of these trainings will contain the same information so choose the one that works into your schedule the best. If you think there is something that you could use training on, please send us a quick note or call and let us know what it would be and we will try to incorporate it into the training agenda.

Remember everyone is invited to come. Even if you are not signed up as a volunteer leader - the information taught will be beneficial to all parents.

## Call for Workshop Proposals



**Submission Deadline:**  
**October 15, 2015**

**State Leaders' Conference 2016**

February 19-20  
Northern Wyoming Community College  
Sheridan College Campus  
Sheridan, Wyoming

Questions can be directed to:

Stacy Buchholz, stacy@uwyo.edu / 307-746-3531  
James Dawson, jdawson@uwyo.edu / 307-684-7522  
Sara Fleenor, sfleenor@uwyo.edu / 307-283-1192  
Kimberly Fry, kdb10@ccgov.net / 307-682-7281  
Liz Shaffer, lshaffe1@uwyo.edu / 307-674-2980

**Proposals can be submitted through...**

**e-mail:** sfleenor@uwyo.edu

**Mail:** Crook County Extension, PO Box 368, Sundance, WY 82729

**Fax:** 307-283-4555

Information and forms can be found at

<http://www.uwyo.edu/4-h/volunteers/state-leaders-conference/index.html>

The purpose of the State 4-H Leaders' Conference is to:

- ☘ Offer a variety of workshops for 4-H adult volunteers and youth leaders to develop project skills, learn about club management and enhance leadership skills.
- ☘ Provide opportunities to share and learn from other participants at the conference.
- ☘ Have fun meeting other 4-H teens and leaders from across the state.
- ☘ Celebrate the accomplishments and contributions of volunteers at the Awards Program.

**Target Audience:**

Adult volunteers with 4-H experience ranging from 0 to 70 years or more! Teens are also invited to attend the conference and teach, share, learn, etc.

**Types of Proposals:**

Whatever the topic, we would encourage workshops to include activities, exercises, discussions, etc. that engage the learner in a hands on, minds on way. Workshops can be led by one individual or a team of people working together. Please note special equipment is the responsibility of each presenter. *(Most but not all rooms have internet and white boards.)*

Workshops will be scheduled in 60 minute blocks and 90 minute blocks of time on Saturday, February 20<sup>th</sup>. Presenters will need to wrap up their workshop (including time for questions and answers) so that 10 minutes remain for the next presenter to set up.

## NATIONAL WESTERN STOCK SHOW CATCH-IT-CALF APPLICATION BEING ACCEPTED FOR 2016

If you are interested in applying for a NWSS Catch-it-Calf, applications are available on the Uinta County 4-H Web-site. Calves are caught at the 2016 NWSS and shown at the 2017 NWSS. This is a neat program that Uinta County currently has three kids working on. If you have any questions please let us know.

### Brief Outline of Rules:

1. Contestants must have reached the age of twelve (12) years but must be under nineteen (19) years of age as of December 31, 2015, and participate in a 4-H Club as an active member in 2016. It is highly recommended that a member not enter this contest if they plan to be away at college or from home during the time of raising the calf.
2. All applications are due to Erin Posr (Colorado State University Extension – Adams County) and post marked by December 1, 2015.
3. Calves must be picked up by the 4-H Catch-A-Calf winners at the National Western Livestock Center in May 2016, and started immediately as a 4-H project for exhibit at the 2017 National Western Stock Show.
4. Once each month (from May through December) the member who catches a calf will be required to write a letter to the sponsor of the calf and send a copy of this letter to the National Western Stock Show Co-Superintendent (Molly Keil). Letters must be postmarked or emailed by the last day of the month. Failure to write the monthly letter may result in forfeiture of the calf.
5. A complete record must be kept.

## MANY THANKS TO ALL THE HELPING HANDS AT FAIR

Many thanks go out to the many helping hands that made this year's Uinta County Fair a success. It takes the many individuals who are willing to jump in and help when often times they are not even asked. This means picking up the pig board, giving a youth a vote of encouragement, whatever it was, we really appreciate the support and help given to the youth at our County Fair.



## JUNIOR LEADER MEETING & SERVICE PROJECT

The next 4-H Junior Leader Meeting in Evanston will include a service project and meeting:

**When:** *September 28, 2015*

**Where:** Good to Grow Farm

**Time:** 4:00 p.m. for service project 5:30 p.m. for meeting

We will be helping dig potatoes and cleaning up around the Good to Grow Farm. So.... wear old clothes, shoes and bring your gloves. We will work until 5:30 then hold our meeting around the fire ring and roast some hotdogs and marshmallows - bring a bag of chips or some other snack with you to the meeting. At the meeting we will be doing a recap of the summer Mutton Bustin Leadership project and making plans for the upcoming year. If you can not make it to the service part, come join us for the meeting.

*Thanks to the 4-H and junior show superintendents  
who spent a day organizing and making sure a show plugged along.*

### **4-H IS ON FACEBOOK**

4-H is on Facebook. If you have not become a fan of the 4-H page - please join us. We try to send out reminders regularly, as well as post pictures of 4-H events. Check us out! Just log on to Facebook and search for Uinta County 4-H and like our page. If your club would like a facebook page call us to set you one up.

# NATIONAL 4-H CONFERENCE

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.



Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

Applications are due November 2 and are available at:

<http://www.uwyo.edu/4-h/youth/travel/national4hconference/index.html>.



## UINTA COUNTY 4-H



**Invites you to join in the fun during National 4-H Week!**

**October 5-10, 2015—each day of the following days there is something you can participate in and add your name to the drawing for some great free prizes.**

**Tuesday—October 6, 2015**

**Tell Someone About 4-H Day**—If you can prove that you have told someone about 4-H by posting a picture to the Uinta County 4-H facebook page, text it to us, or e-mail it—you will get your name in the drawing for a free iTunes/Amazon gift card.

**Wednesday—October 7, 2015**

Post your favorite memory of a 4-H activity or event to our Uinta County 4-H Facebook Page. If you are not in 4-H share a fact that you know about 4-H.  
Facebook address is: <https://www.facebook.com/pages/Uinta-County-4-H/192601549662>



**Other activities going on this week:**

- ~Community scavenger hunt
- ~Penny guessing contests
- ~Art Show at the Lyman Town Hall and Uinta County Courthouse
- ~ 1st baby born receives gift

**Thursday, October 8, 2015**

**Wear Green Day**—wear green to work or school and you can show us you did by a photo on facebook, texting or e-mail. You will get your name in the drawing for the free prizes. If you wear a 4-H clover your name will be entered twice.

**Friday — October 9, 2015**

You can enroll in 4-H on-line for 2016. Get your enrollment form completed on-line by this day and you will be entered in the drawings. Volunteers and youth welcome to participate. Enroll at: [www.4-Honline.com](http://www.4-Honline.com). If you need help call the Extension

**Saturday — October 10, 2015**

**Photo Scavenger Hunt Day**—we are always looking for those shots of kids having fun. Go to the 4-H Facebook page or the web-site or text for a list of the 5 photo shots that you will need to complete in order to get your name in the hat for the prizes for Friday.

Uinta County 4-H facebook page: <https://www.facebook.com/pages/Uinta-County-4-H/192601549662>

Uinta County 4-H web-site: [www.uintacounty.com/4-H](http://www.uintacounty.com/4-H)

Uinta County 4-H Office number for questions: 307-783-0570 ~~~~4-H cell number to text to this week: 307-799-8780

## ACHIEVEMENT AWARD NOMINATIONS NEEDED:

Lots of people make your 4-H year successful. Please take a minute to a nominate anyone who has helped you through the year. To nominate someone you can call, email or just write it and drop it by the office. Make sure you include a paragraph explaining why you feel this person is deserving of the award.

Award Name	Description
<b>Outstanding Leader</b>	Awarded to a current 4-H leader who has done an exceptional job as a leader.
<b>Outstanding Junior Leader</b>	Awarded to a youth, age 13-18, who is enrolled in the junior leader project and has gone the extra mile in helping younger members or assisted with county fund-raising efforts or other county and state events.
<b>Friends of 4-H</b>	Awarded to an individual, business, family or group who has contributed to the success of the 4-H program. Not a 4-H leader.
<b>Council Officers</b>	Will serve a two-year term on the directional board for the 4-H program. Offices open this year Vice-President, Treasurer and Valley Board Member.
<b>Outstanding Club</b>	This award recognizes the club that held at least 6 business meetings, had elected officers, completed a community service award and engaged club members in other activities.
<b>Any other</b>	These awards are funny or serious and can be created to reward members and leaders for things they have done throughout the year.

Nominations will be accepted through *Tuesday, September 29, 2015*. There are several methods to get these nominations turned in:

- ★ Drop it off at either the Extension Office in Evanston or the Lyman Town Hall
- ★ Phone it in – 783-0570 or 782-7432 ext. 32
- ★ Mail it in – 228 9<sup>th</sup> Street, Evanston, WY 82930
- ★ E-mail it – [4-H@uintacounty.com](mailto:4-H@uintacounty.com).

## NATIONAL 4-H SCIENCE DAY

Wednesday, October 7, 2015



4-H National Youth Science Day is celebrated *Wednesday, October 7, 2015*. This is a national event where 4-H youth from over 11 land-grant colleges and universities and all 50 states will explore together *Motion Commotion*, learning about physics, speed and safety. This is a fun interactive science experiment that we would love to come and do at one of your 4-H meetings this fall. It does not have to be on National Science

Day for us to come to your club meeting and do this science project. Think about this project as you plan your fall club activities. It would take about an hour to complete this project. This would be a great thing for youth to put in their 4-H record books as well.

## CATCH-&-SHOW PROGRAM RESULTS

Eighteen 4-H members were successful in dragging, pulling or catching their animals and delivering them to the gate to secure their place in the 2016 Catch-&-Show Program.

Youth who caught animals along with their donors include the following:

**Rabbits**

Kendra Huntington . . . . . Kimberly Chapman  
Mikyla Leland . . . . . Helen Harke  
A'Kira Leland . . . . . Boothill Feed  
Ethan Barker . . . . . Williams Field Service

**Pigs**

Jonah Davis . . . . . Katie Labrum  
Waylon Huntington . . . . . Austin Moon  
Stormy Potter . . . . . Gloria Clayton  
Colter Camphouse . . . . . Dr. Francom

**Lambs**

Jazlyn Phillips . . . . . Larry & Kathy Muir  
Jasmine Jennings . . . . . Frame Family  
Cooper Crane . . . . . Sharon Shmidl  
McKinzie Camphouse . . . . . Brandon Barker Memorial

**Chickens**

Lindsay Reger . . . . . Trae Albert  
Ashlee McCoy . . . . . Mishelle Frame

**Goats**

Taryn Barker . . . . . Mike Bird  
Kehala Huntington . . . . . Reger Family  
Aubrey Reger . . . . . Tegler & Associates  
Rustin Crane . . . . . Williams Field Service

**CLOVERBUDS MEETINGS**

We will have one final cloverbud meeting to wrap up the 4-H year. It will be on ***Saturday, September 26*** at 10:00 a.m. at the 4-H High Tunnel located at the Good to Grow Farm. We will be digging the potatoes and onions that the kids planted in the spring. Please wear old clothes, shoes and bring your gloves.

We will kick off the new 4-H year with the first Cloverbud meeting for the 2016 year on ***Saturday, November 7, 2015***. at the Evanston Extension Office at 10:00 a.m. Cloverbuds is open to youth ages 5-7 years old as of January 1, 2016. We're excited to have our returning members participate, but welcome any new members. Invite someone to join our group!! If you need more information or questions about Cloverbuds call the Extension Office. Parents please bring your calendars and plan on staying for the first part of the meeting, so we can set meeting dates for the next year.

**QUALITY ASSURANCE**

Yes, it is already time to start thinking about livestock quality assurance. All youth enrolled in a market animal project are reminded that they will need to complete a quality assurance class or pass a QA test. A few dates have been set for fall workshops. Please get signed up early, if we don't have enough signed up, the classes will be cancelled. Remember youth need to complete the curriculum in order so if you are not sure which level you are at - please call the Extension Office and find out

**Fall Quality Assurance Dates**

Friday, December 11                      1:30 - 3:30 p.m.                      Evanston                      Levels 2 and 3

## NATIONAL 4-H WEEK

National 4-H Week is October 5-11, 2015 this year. We are excited to be planning some great activities to carry out this week including: celebration of National Science Day, window painting, radio PSA and more. We'd like to invite each club to get involved. We have some great activities that would serve as leadership roles for our youth along with community service activities. If your club would like to help with any of the following - please let us know:



- ★ Radio PSA's
- ★ Club highlights for the newspaper
- ★ 4-H leader/volunteer of the day
- ★ Community scavenger hunts
- ★ National Science Day activity at your club meeting
- ★ Window painting
- ★ Birth of a future 4-H member
- ★ School promotions
- ★ Art Show at the Courthouse

★ Anything else you can think of to celebrate 4-H

Call the Extension Office if your club would be willing to help with any of these or other activities during the week to help celebrate National 4-H Week.

**HELPING WITH SOMETHING DURING NATIONAL 4-H WEEK IS A GREAT COMMUNITY SERVICE or LEADERSHIP ACTIVITY FOR A CLUB OR INDIVIDUAL MEMBER - JOIN AND HELP!!!**

### PENNY WARS WERE A HUGE SUCCESS AT FAIR

For the second year we held a penny war challenge during the week of county fair. All the funds raised will go towards the 4-H endowment. This was a fun event that we thank everyone who made their donations and kudos to the clubs that battled it out. The club that earned the most in their club jar gets to keep the money raised and that successful club was 4-H Junior Leaders. Thanks for everyone's support. Watch for the penny wars again next year.



### 4-H ART SHOW

**October 5-9, 2015 at the Uinta County Courthouse**

Please come join the 4-H youth as they showcase their visual art paintings during National 4-H Week at the Uinta County Courthouse. Paintings will be on display for the public to enjoy. An artist reception will be held on **October 6** from 4:00 - 5:00 p.m. Come view the beautiful paintings, visit with our 4-H artists and enjoy a few refreshments. Thanks to volunteer leader Sonja Eves for organizing this.

## THANKS TO THE Uinta County Fair Board Members

As you are reflecting back on the 4-H year, remember the Uinta County Fair is planned, organized and carried out by a group of very dedicated volunteers. We thank them for all their hard work and time they dedicate to putting on the fair. They include: Dana Lester, Kim Martin, Andy Rollins, Joel Giorgis, Alex Morrill, Becky Luper and Don Ezola.



So next time you see them or if you have a moment, drop them a note and thank them for all they do. Without their dedication, you would not be offered the great opportunity of the Uinta County Fair.

## COWBOY POETRY NIGHT

### Come Join this Family Fun Night and Support the 4-H

The 4-H Council is excited to announce they will be hosting a family fun night filled with food and cowboy poetry. Mr. Tatch Elmer and Don Profit will team up for an evening of entertainment and family fun. For a small fee of \$10 per person (5 and under are free) you will get dinner and a show from our very own local entertainment. Mark your calendars today to attend this fun night.



**When:** *November 13, 2015*

**Time:** 6:30 p.m.

**Where:** Roundhouse in Evanston

Tickets will be available soon at a number of local businesses in both Evanston and the Bridger Valley as well as the Extension Office. All funds raised will go to support the local 4-H program and awards.

## 4-H IS ON THE RADIO

Did you know every Monday and Wednesday Extension has a radio program during the lunch hour? Monday is 4-H or other Extension programs and Wednesday is the Ag Report. We invite you to tune in and see what's happening in Extension. These broadcasts can be heard on 99.1 and 98.3.

If you would like to record a spot for this program – either by yourself, with a partner or as a club – call Dawn. She would love to have others contribute to this program. This is also a great leadership item you can put in your record book.

## ENROLLING FOR 4-H FOR NEXT YEAR

4-H enrollment for the 2015 - 2016 4-H year will be open on October 1, 2015. Youth and volunteer leaders are invited to jump on line and get enrolled early. The process to enroll will be the same as last year it will be done electronic from the comforts of your own home. There are a few minor changes from last year; so, if at any point you need help, please give us a call at the Extension Office or you are welcome to stop by and use the Extension Office computer to enroll as well. A few things to keep in mind when enrolling:

www.4Honline.com

- ✓ If possible it is helpful if youth get enrollment by January 1, 2016. This helps the Extension Office keep families up-to-date on what is happening in 4-H.
- ✓ New this year - when you complete your on-line enrollment you will have the option to pay your 4-H dues on-line with a credit card or drop a check or cash off at the Extension Office. Please note no one will be enrolled for the upcoming year until you have paid your \$20 enrollment fee.
- ✓ Enrollment fees will be \$20 for all youth no matter what age they are.
- ✓ Volunteer leaders will no longer be required to pay for their screening or insurance. This is being covered by the University of Wyoming and the Uinta County 4-H Council.
- ✓ All leaders are required to complete the motor vehicle check as part of the volunteer enrollment process. If leaders want to drive a county vehicle they are required to complete an additional motor vehicle check that is processed through the county.
- ✓ Be sure to update e-mail addresses or add one if you have one. This way we can send you reminders, updates, etc. via e-mail. Also, if you would like text messages please make sure to mark the box when enrolling stating you would like text reminders.
- ✓ Self-Determined -- As you start thinking about what projects you might want to take for next year, remember almost anything can be a 4-H project. Under self-determined you are able to submit a very simple request to the Extension Office and get a topic approved that is not listed under the projects available and take it as a 4-H project. This could include things such as welding, stamp collecting, llama's, coin collecting, etc. So, if you are interested in something that is not listed on the projects available list - ask for a self-determined form from your leader or the Extension Office to get your idea approved.
- ✓ *Youth should not be participating in any 4-H event until they have completed their on-line enrollment process. This includes club meetings, quality assurance, etc.*
- ✓ Youth and volunteer leaders are not covered by the 4-H medical insurance until they have completed their 4-H enrollment on-line.
- ✓ Project manuals and other resources are available to order from the State 4-H bulletin room. We have single file copies at the Evanston Extension and Lyman Office you can preview before ordering your own.

## 4-H PROJECT CURRICULUM

As we start the new 4-H year and youth are deciding what projects they may want to take please keep in mind that we have a file copy of all the 4-H curriculum for each 4-H project on file at the Evanston Extension Office that can be checked out and review and then returned. If you as a family would like to order the curriculum you can do so by going to the 4-H mall at <http://www.4-hmall.org>. Some of the copies we have on file we can copy for you, come check them out.

Some of the manuals are also available as PDF files at [www.wyoming4h.org](http://www.wyoming4h.org). Then select project and the project area you are interested in. It has resources there for many projects.

## BRIDGER VALLEY OFFICE HOURS

The Bridger Valley Extension Office, which is located in the Lyman Town Hall, will be open during the winter months every other Tuesday from 10:00 a.m. to 4:00 p.m. We have a member of the Extension Staff that will be there so you can pick-up and drop off items and get questions answered. If you need things brought over from Evanston, like record books, forms, supplies, etc., please call by Monday afternoon and we will bring them over for you.

The days the Bridger Valley Office will be staffed through the end of the year are: September 29, October 13 and 27, November 10 and 24, December 8 and 22. If you need to drop off items on days other than the scheduled Tuesdays, we have a drop box under the Cent\$ible Nutrition display table out in the lobby of the court house. Flat items such as enrollment forms can be placed under the Extension Office door.

With the winter months upon us, we try our hardest to make sure our office is covered. However, if by some chance we are unable to get to the Bridger Valley and have to close the office, we apologize for that. Sometimes our winter weather is in control.

## **SCRAPIE TAG UPDATE FOR SHEEP AND GOATS**

Sheep and goat exhibitors at Wyoming jackpots, county fairs, and state fair are reminded of the Wyoming Livestock Board (WLSB) and APHIS requirements that **ALL** sheep and goats exhibited in Wyoming **MUST** be individually identified with USDA-APHIS approved Scrapie identification. This requirement includes wethers. A USDA Scrapie tag must be in the ear of all exhibition sheep and goats. Scrapie identification should be traceable to the premise of origin (where the animal was born) through ownership records.

It is an accepted practice by the state of Wyoming and USDA APHIS that low risk, grade/commercial, exhibition and earless goats have a couple options. When tattooing or ear tagging is not an option exhibitors can: Option 1 – Micro-chip the animal with certificate or reader available upon request. Option 2 – Apply official identification to show chain or collar with photo of animal with ID.

For more information on scrapies contact:

Dr. John Duncan with USDA-APHIS at 307-351-8387

Mr. Danny Cosner with USDA-APHIS at 307-217-0275

Dr. Jim Logan at the Wyoming State Veterinarian Office at 307-857-4140

If youth are raising their own sheep and goats and need to order scrapie tags the number to call to order them free of charge is 307-732-7960.

## NATIONAL 4-H FILM FEST

Film Fest 4-H, the national 4-H film festival, is produced by Missouri 4-H and the Missouri Film Office in partnership with National 4-H. Partners include Voices of 4-H History and the National 4-H Task Force on Communication and Expressive Arts. For more information, please contact MO State 4-H Youth Specialist Bradd Anderson ([andersonb@missouri.edu](mailto:andersonb@missouri.edu)).



### INFORMATIONAL VIDEO

- <https://www.youtube.com/watch?v=XEAl6zD85aE>

### FREQUENTLY ASKED QUESTIONS ABOUT FILMFEST

- <http://4h.missouri.edu/go/events/filmfest/2016/filmfest411.htm>

### TRIP PLANNING ASSISTANCE

- <http://4h.missouri.edu/go/events/filmfest/2016/travel.htm>

## POST FAIR PUBLIC FORUM MEETING DATE

The Uinta County Fair Board will be holding their Post Fair Public Forum November 4th at 7 p.m. in Mountain View Town Hall. This is the time and place to give any and all feedback on fair this year. We welcome suggestions, positive feedback, and negative feedback. We are continually looking to better our fair, so please, share your thoughts with us. If you are unable to make the meeting, we welcome feedback in writing as well by mail at PO Box 636 Evanston, WY 82931 or by email at [ucfair@uintacounty.com](mailto:ucfair@uintacounty.com)



## CATCH-IT-CALF REORGANIZATION MEETING

On November 3 at 6:00 p.m. at the Evanston Extension Office we will be holding a Catch-it-Calf reorganizational meeting. This past summer it was decided to take a year break in the program to provide time for parents and volunteer leaders to meet and review the program and identify how the program can be improved and strengthened. We encourage parents of past 4-H members that have completed the program to attend as well as anyone else that has thoughts to come share them.

## SWEATSHIRTS LEFT AT COUNTY FAIR

These sweatshirts were left at county fair, please come claim them if they are yours.



## VOLUNTEER LEADERS NEEDED

As we move into the new 4-H year it is the time we start looking at which project areas do we have volunteer leaders for and what areas we need volunteers. We are always looking for volunteers that are willing to lead/host/teach project meetings for youth on a county-wide basis.

This list will continue to grow as we make confirmation with leaders for the next year, but currently as your kids are looking at enrolling in certain projects here is who has committed to holding project meetings for next year. The list shows the volunteer leader, the areas they have committed to and town the meetings will be held in. By all means this does not discourage anyone from holding additional project meetings in these same areas for other kids. We just coordinate these to try and make sure kids are given opportunity to learn in as many projects as possible if their club does not have leaders for project areas they have an interest in.

The specifics about meeting dates and times will come out as they are set. As you enroll for the upcoming year, be sure to list all the projects you want information about when enrolling otherwise you will not receive the details for meetings as they are set.

<u>Project Area</u>	<u>Volunteer Leader</u>	<u>Community for Meetings</u>
Swine	Alex Morrill	Evanston
Dogs	Robin Whitmore	Evanston
Robotics	Robin Whitmore	Evanston
Miniature Horses	Peggy Ducharme	Evanston
Range Management	Georgia Younglove	Evanston or Bridger Valley
Sheep and Goats	Robin Whitmore	Evanston
Gardening	Barb Martinez & Leanne Hutchinson	Evanston

<u>County Contest Area</u>	<u>Lead Volunteer for Competition</u>	<u>Community for Practices</u>
Livestock Judging	Frosty Malone	Bridger Valley
Horse Judging	Patty Bindl	Bridger Valley
Dog Skill-a-thon	Becki Frame	Evanston
Horse Hippology	Becki Frame	Evanston
Wool Judging	Jane Siegismund	Evanston
Meats Judging	Angela Sweep	Bridger Valley

4-H Council Officers		
Becki Frame	President	677-1036
Tamara Lupher	Vice-president	782-6768
Sherry Bluemel	Secretary	747-4958
Jane Siegismund	Treasurer	789-0350
Elizabeth Vitt	Valley Board Member	782-3396
Crystal Labrum	Evanston Board Member	679-1279
Suzette Morrill	Board Member	679-2305
Mandy Reger	Board Member	747-7725